

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

A003 US

In Re Application Of:

CHICHEPORTICHE, Yves; BROWNING, Jeffrey

NOV 09 1999

PATENT & TRADEMARK OFFICE 84

#6

11/20/99

Serial No.

09/245/198

Filing Date

5 February 1999

Examiner

Group Art Unit

1633

Title:

A Tumor Necrosis Factor Related Ligand

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NOV 10 1999

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

TECH CENTER 1600/2900

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

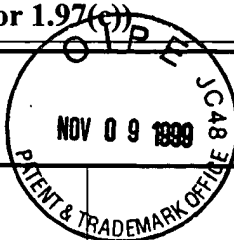
- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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A Tumor Necrosis Factor Related Ligand

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 02-2327 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)

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Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on 10/28/99 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Laura McGuire

Typed or Printed Name of Person Mailing Correspondence

*This certificate may only be used if paying by deposit account.

Signature

Dated: 10/28/99

Niki D. Cox
Biogen, Inc.
14 Cambridge Center
Cambridge, MA 02142

CC:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

Chicheportiche, Yves
Browning, Jeffrey



Examiner:

Group Art Unit: 1633

Serial No.: 09/245,198

Filing Date: February 5, 1999

For: A TUMOR NECROSIS FACTOR RELATED LIGAND

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on:

27 OCT 1999
Date

Laura M. McGuire

SUPPLEMENTAL COMMUNICATION

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

The attached Information Statement Disclosure submitted herewith is being filed before the mailing date of a first Office Action on the merits and therefore no fee is due. In an abundance of caution, however, the Assistant Commissioner is hereby authorized to charge Deposit Account No. 02-2327 for any unforeseen fee that may be due.


In addition to the attached Information Statement Disclosure submitted herewith, Applicants are including a complementary copy of the International Search Report issued

for PCT application number PCT/US97/13945, on which the instant U.S. application is based.

If the Examiner believes that consideration of the application, or of any matter related to this submission, would be facilitated by a telephone conference with Applicants' attorney, the Examiner is urged to contact the undersigned at the telephone number set forth below.

Respectfully submitted,

Date: 10/28/99



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